



**February 3, 2010**

**DISTRICT HIGH SCHOOL HONOR BAND...**

will be **February 5th-6th** at Starr's Mill High School. Please click [here](#) for the Student Acceptance form and other info. Ms. Baker will collect these forms and turn them in at registration.

**GEMA SOLO AND ENSEMBLE**

Registration deadline is **February 6!**



**PRE-FESTIVAL CONCERT**

**February 9, is the bands Pre-Festival concert in the McIntosh Auditorium.** The band members are expected to wear their concert black for this performance. Girls this means the black top and skirt. Shoes should be black and pearl jewelry is acceptable. Boys are expected to wear a black tuxedo with black socks and shoes. Boys must have a bow tie and button their jackets. Ms. Baker will be checking uniform dress on this evening and also at festival. Students not dressed properly may not get to perform. Students who do not perform will have to complete the alternate assignment for class or receive a zero for this project grade. **Contact Ms. Baker by February 15, if you have any special needs regarding concert wear for the upcoming March 11, Festival performance.**

**PRE-FESTIVAL PERFORMANCE SCHEDULE**

- 4:45 pm- 3<sup>rd</sup> period (Symphonic) band members dressed and seated on the stage.
- 5:00 pm- 6<sup>th</sup> period (Symphonic Winds) band members seated audience
- 5:00 pm- Symphonic and Symphonic Wind Concert Begins
- 6:30 pm- Wind Symphony band members seated on the stage
- 6:45 pm- Wind Ensemble band members seated in the audience
- 7:00 pm- Wind Symphony and Wind Ensemble Concert Begins

**Help needed- Dinner for 4 judges and 2 directors**

**Program set up is done- need someone to put in program notes and copy**

---

## **FESTIVAL PLANNING MEETING**

---

There will be a Festival Planning meeting on **February 23**, at 7:00 in the band room for those interested in helping. Please make plans to attend! See bottom of newsletter for the list of jobs volunteers are needed for. Contact Ann Williamson [president@mcintoshbands.com](mailto:president@mcintoshbands.com) if you have any questions.

---

### **REMEMBER TO TAKE YOU INSTRUMENTS HOME!**



Students are expected to take personal instruments home **during the February Break**. Students who leave their personal instrument in the band room during this time will have points deducted from their grade. There will be nine days without instruction and it will be impossible to prepare for festival without practicing during the break. Parents please encourage students to play through their program music and to work on the challenging segments for festival. Students will also be allowed to take home school instruments but might need to share. If you need to practice percussion during the break see Ms. Baker soon in order to arrange a time to get into the band room.

### **SYMPHONIC BAND CAMP SATURDAY, FEBRUARY 27th**

Each year we have our Symphonic Band Camp in order to prepare for GMEA Festival on **March 11th**. This year it will be at **Booth Middle School**. This is an opportunity for each section to get help in a small setting. Professional musicians are brought in on all levels to work with our students. The camp is a very important aspect of our festival preparation. We work with individuals and tuning with each section that can't be taken care of in daily class alone. The students were informed first semester that there would be rehearsals/projects outside of the school day. They were told and have been reminded to check the calendar online and be aware of this responsibility.

#### **SCHEDULE FOR BAND CAMP:**

- 9:00-10:30** 3rd Period Band-Symphonic Band  
(Students seated roll call and warm up 8:45 am)
- 10:45-12:15** 6<sup>th</sup> Period Band-Symphonic Winds  
(Students seated roll call and warm up 10:30 am)
- 1:15-3:00** 4<sup>th</sup> Period Band-Wind Symphony  
(Students seated roll call and warm up 1:00 pm)
- 3:15-5:15** 5<sup>th</sup> Period Band-Wind Ensemble  
(Students seated roll call and warm up 3:00 pm)

**HELP NEEDED- Light breakfast for 12 Clinicians and 2 Directors  
(8 AM and lunch for the same group at 12:15)**

## **BAND FESTIVAL SCHEDULE**

*Thursday, March 11, 2010, Clayton County Performing Arts Center*

11:30-Symphonic Band (1st period) 2:00-Symphonic Winds (6th period)

3:30-Wind Symphony (4th period)

6:30-Wind Ensemble (5th period)

Please contact Ms. Baker by **February 15**, if you have any special needs regarding concert wear. **Parent volunteers needed! Planning meeting February 23, 7:00 in Band room.**

## **MCINTOSH FRESHMAN FAIR**

**March 18** is the McIntosh Freshman Fair. The Jazz Band will perform. We will also have a table set up displaying all the opportunities provided by the McIntosh Band. We need volunteers to help with set up, decoration and to answer questions at the table. We have a presentation board that needs to be updated if anyone is willing to help with that. It would need some pictures added from various band events this year.



## **MARCH REHEARSAL DATES**

**March 2<sup>nd</sup>** 5<sup>th</sup> period band 3:45 pm- 5:15 pm

4<sup>th</sup> period band 5:30 pm- 6:45 pm

**March 8<sup>th</sup>** 4<sup>th</sup> period band 3:45 pm- 5:30pm

**March 9<sup>th</sup>** 5<sup>th</sup> period band 3:45 pm- 5:30 pm

## **UPCOMING DATES:**

---

**Feb. 5&6-** District Honor Band Starr's Mill High School

---

**Feb. 6-** Deadline for registration GEMA Solo and Ensemble

---

**Feb. 9-** Pre Festival Concert- All Bands 7:00 pm

---

**Feb. 13-** Winter Guard competition- Milton High School

---

**Feb. 23-** Festival Planning meeting 7:00

---

**Feb. 27-** Symphonic Band camp

---

**Mar. 2-** 5<sup>th</sup> period band 3:45 pm- 5:15 pm

---

4<sup>th</sup> period band 5:30 pm- 6:45 pm

---

**Mar. 4-** All-State performance/practices- Savannah

---

**Mar. 6-** Winter Guard competition- East Coweta High School

---

**Mar. 8-** 4th period band 3:45 pm- 5:30p m

---

**Mar. 9-** 5th period band 3:45 pm- 5:30 pm

---

**Mar. 11-** Festival

---

**Mar. 18-** McIntosh Freshman Fair

---

**Mar. 27-** Winter Guard competition-Macon Centreplex

---

**Apr. 24-** GEMA Solo and Ensemble at FHS

---

**Apr. 30-** Jazz Band performs at the Relay for Life

---

Click [here](#) for calendar

## **FUND RAISING OPPORTUNITIES!**

### **SAVE THOSE BOX TOPS!**

Please continue to help Booth Middle School Band by saving your Box Tops for education. There is a collection box located in the MHS band room. If you have any at home please send them in! Our next collection date will be in the Spring. Thanks for all of your support !



## **HELP NEEDED FOR FESTIVAL!**

We will have a Festival planning meeting **February 23rd at 7:00** in the Band room.

**DO NOT REPLY** to this email. To contact the Band Boosters Board: Visit the Boosters page at [www.mcintoshbands.com](http://www.mcintoshbands.com) to view contact information. For email address/ mailing address/ phone changes email: [justjill@bellsouth.net](mailto:justjill@bellsouth.net)